

# MAHATMA GANDHI VIDYAPEETH INSTITUTE OF MANAGEMENT & TECHNOLOGY

## **EXAMINATION FORM**

| To be filled by the Institute   |           |          |        |       |          |       |          |       |       |        |           |       |            |              |        |          |     |          |     |          |          |
|---|-----------|----------|--------|-------|----------|-------|----------|-------|-------|--------|-----------|-------|------------|--------------|--------|----------|-----|----------|-----|----------|----------|
| Examination Center  |           |          |        |       |          |       |          |       |       |        |           |       |            |              |        |          |     |          |     |          | $\dashv$ |
| To be filled by Candidate   |           |          |        |       |          |       |          |       |       |        |           |       |            |              |        |          |     |          |     |          |          |
| Enrollment Number   |           |          |        |       |          |       |          | T     |       |        |           |       |            |              |        |          |     |          |     | $\dashv$ |          |
| To be Filled by Candidate   |           |          |        |       |          |       |          |       |       |        |           |       |            |              |        |          |     |          |     |          |          |
| 1.Institute Code  2.  To, The Controller of Examination MGVIMT New Delhi  Signature of the candidate in running hand, within the box only  Sir, I request permission to present myself at the ensuing |           |          |        |       |          |       |          | )     |       |        |           |       |            |              |        |          |     |          |     |          |          |
| 4. Candidate's name in Capi   | tal Lette | ers (Sti | rictly | as p  | oer (    | Class | ХМ       | arksl | nee   | t/Ce   | ertif     | icate | ):         |              |        |          |     |          |     |          |          |
| First Name  |           |          |        |       |          |       |          |       |       |        |           |       |            |              |        |          |     |          |     |          |          |
| Middle Name   |           |          |        |       |          |       |          |       |       |        |           |       |            |              |        |          |     |          |     |          |          |
| Surname   |           |          |        |       |          |       |          |       |       |        |           |       |            |              |        |          |     |          |     |          |          |
| 5. Date of Birth Date Month Year 6. Gender Male Female  7; Mother's Name in Capital Letter: (Leave a gap between first Name, Middle Name and Surname)   |           |          |        |       |          |       |          |       |       |        |           |       |            |              |        |          |     |          |     |          |          |
| 7; Mother's Name in Capital   | Letter.   | Leave    | eag    | ap b  | Jetw     | /een  | IIISU    | IVali | ie, i | IVIIU  | lale      | Ivaii | le an      | u su         | IIIdii | ne)      |     |          |     |          | $\neg$   |
| 8; Father's / Husband Name  | in Capi   | ital Let | ters   | : (Le | ave      | a ga  | p be     | twee  | en fi | irst   | nam       | ne, N | liddl      | e Na         | me a   | and S    | Sur | nan      | ne) |          |          |
| 9; Candidate's mailing address in Capital Letters Only:   |           |          |        |       |          |       |          |       |       |        |           |       |            |              |        |          |     |          |     |          |          |
| House no.   |           | Build    | ing/l  | Loca  | lity     |       |          |       |       |        |           |       |            |              |        | $\Box$   |     |          |     |          | $\Box$   |
| Street  | _         | _        |        | -     |          |       |          |       |       |        | _         | _     | -          | -            | _      | _        |     |          |     | 4        | 4        |
| Town State  |           |          |        | +     | $\dashv$ |       | $\dashv$ | Di    | istri | ct<br> | +         |       |            | l<br>Pin C   | ode    | $\dashv$ |     | $\vdash$ |     | +        | $\dashv$ |
|   |           |          |        |       |          |       |          |       |       |        |           | +     | <u>' '</u> | <del>U</del> |        |          |     |          |     |          | <u> </u> |
| 10. College Name:   |           |          |        |       | -        |       |          |       | +     |        |           |       |            |              | +      |          |     |          |     |          | $\dashv$ |
| 11. Contact No :  |           |          |        |       |          |       |          |       |       |        | <br> <br> | 1     |            |              |        |          |     |          |     | -        |          |

| 12. I w | vill be appearing for the following Papers: - |            |          |
|---------|---|------------|----------|
| Sr. no. | Paper name                                    | Paper code | Semester |
| 1       |   |            |          |
| 2       |   |            |          |
| 3       |   |            |          |
| 4       |   |            |          |
| 5       |   |            |          |
| 6       |   |            |          |

### 15. DECLARATION BY THE CANDIDATE

- 1) I am aware that, I have to fulfill criteria of attendance and Internal Assessment prescribed by the Institute/ MCI, failing which I shall be held "Not Eligible" and will not be allowed to appear for examination.
- 2) I hereby declare that I have gone through the syllabus as prescrib ed and adopted by the Institue and relevant rules off the Head of Passing which are applicable for the examination for which I am appearing and I accept the same without any challenge (wherever applicable).
- 3) I shall be responsible if my application form is rejected for any errors, wrong or incomplete entries made by me in the examination form.
- 4) I am not defying the criteria of the admission order.
- 5) I am not admitted to the course after the cut-off date declared by the Institute for Grant of terms.

| Place: |  |
|--------|--|
| Date:  | Signature of Candidate in running hand |

#### 16. FOR THE USE OF INSTITUTION OFFICE

| Fulfills Attendance Criteria   | YES | NO | Fulfills Internal Assessment Criteria | YES | NO |
|--------------------------------|-----|----|---------------------------------------|-----|----|
|                                |     | A  | ttachments                            |     |    |
| Fee Receipt No.                | YES | NO |                                       | YES | NO |
| Signature of Verifying Officer |     |    |                                       |     |    |

#### 17. CERTIFICATE BY THE HEAD OF INSTITUTION

| l cer | tity | /: |
|-------|------|----|
|-------|------|----|

- 2. That his/her attendance is not less than as prescribed by the Medical council of India norms in lecture teaching and practical work up to submission of this application.
- 3. That the candidate has completed the academic terms and appeared in mandatory number of internal assessment tests as per the MCI rules and has scored internal assessment marks required to appear in this examination (wherever applicable).
- 4. That the information furnished by the said candidate is verified from his/her documents and that the candidate is Eligible to appear for Examination.

| Place:                      |
|-----------------------------|
| Date:                       |
| Signature & Seal of the HOI |